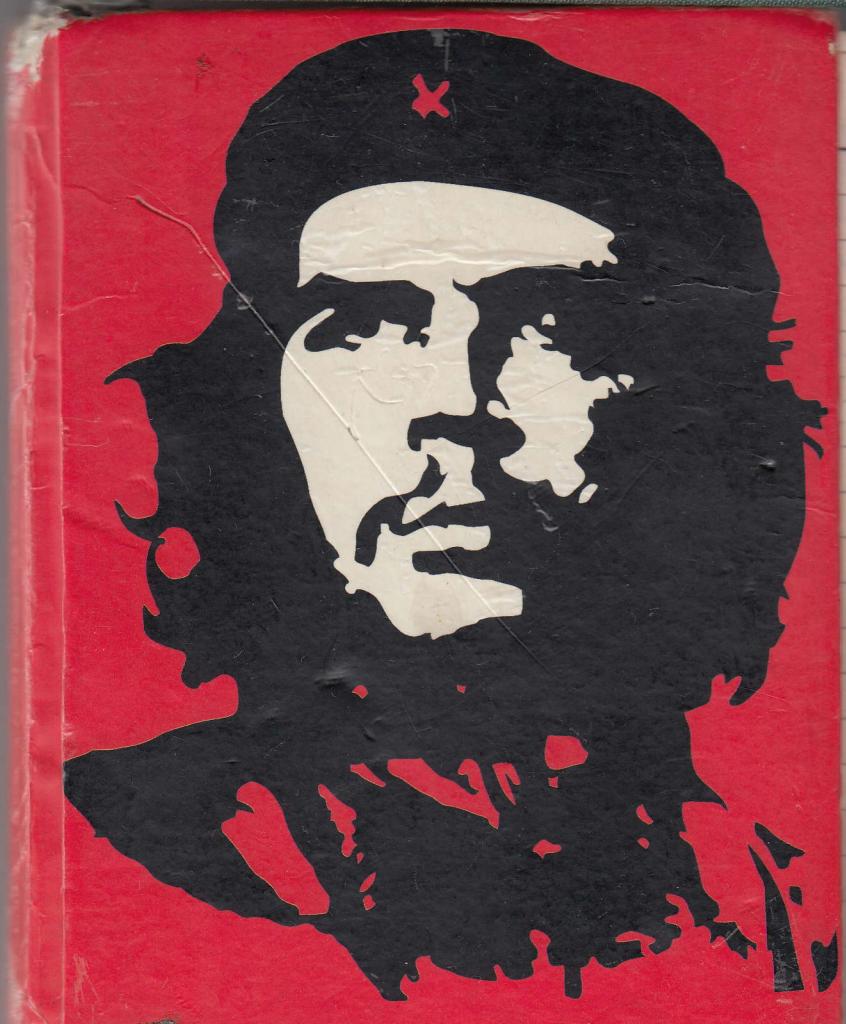


H-72_2003



MOON DAY

Check out the writing on The Wall
Wall Street lacking the wherewithal

Fuck el lunes, Fuck Monday
We call this Moon Day

La una luna dia - Moon Day

And I'm here to say

Fuck todos, Fuck y'all; Fuck todos, Fuck y'all
Fuck todos, Fuck y'all; Fuck todos, Fuck y'all

The I-double-U takes a fall

Wouldn't wanna B-2 tall

Or an S-U-V 'bout to stall

Or a big fat fuckin' shoppin' mall

Read the words that we scrawl

Fuck todos, Fuck todos, Fuck y'all
Fuck todos, Fuck y'all; Fuck todos, Fuck y'all
Fuck todos, Fuck y'all; Fuck todos, Fuck y'all

Fuck el lunes, Fuck Monday
We call this Moon Day

La una luna dia - Moon Day

this entire page is "chorus"

Pariah Messiahs, Don't delay
Grab your pens, write the essay
Help the sheep look up and disobey
All Mighty Dollar done had its heyday

Global Economic Depression,
Hip-Hop Hooray

They now overpay for their gourmet
But we run away and ricochet
Workaday world Passion play
Watch 'em build a super-highway
But we can't get across the crossway
Get away from Bombay, it's Doomsday
Don't need another bullshit survey
Throw away the attache
While you're at it, burn your resume
[chorus]

I remember the Santa Fe
It was a rebel rockin' cafe
No, this ain't just hearsay
Unchained brains used to play
We had fun, we would horseplay
We sang like it was Judgement Day
But now, take a look at the U-S-A
Burning truth at the stake, auto-da-fe
We be castaway in this Milky Way
Sittin' ducks in the pathway of
Doomsday
[chorus]

17:00 Shall I place an "out of order" sign on myself? I do not have the motivation to "fix" myself. All that is needed in order for me to be "working (in order)", so it seems, is for me to get a job and collect a steady paycheck. Wouldn't an SSI of monthly payment at least allow me to live as a ward of the state? And why should I feel bad about not being able to provide for a wife and children? Isn't this society of ours going down anyway? Why would I invest in a future in this life?

Would I have been able to just give up so easily if my mother had stayed let me stay in her basement? Let me stay in her basement? How shall I justify my state of having given up? We shall see.

I have to go to the Weber gathering tomorrow. I will have plenty of opportunities to articulate my depressed state. This is what it looks like to "lose":

to lose hope, to lose the will to carry on. This whole thing with Nati, I has been a useful experiment. I feel the reality of my social embarrassment so acutely now. Were Nati to have wanted to have sexual relations with me, I would have thought a virtually homeless & dispossessed NON-WORKING, OUT-OF-ORDER male could hook up with a pretty young Mexican girl. Alas, this is not so - hence, now I am better able to embrace my condition, my reality. No delusions, no ~~myths~~ myths. So, I am broken? Can I be "fixed"? Yes, this would entail I accept work as an unskilled laborer or keep looking for work as a programmer. Even were I to get SSI, I could still look in the papers for programming jobs. What about the consequences of being OUT OF ORDER?

What are the immediate effects of giving up? Will there not be some immediate effect on the chemical state of my brain? What kind of look will I have in my eye? Perhaps I will have a dangerous look. Will I feel INFERIOR to those who are in-working-order? Or will I feel somewhat SUPERIOR, somewhat further along, more in touch with my own humanity?

I respect myself as being an organism that has been through exactly what I have been through. I had a so-called "good job" with the state, then I lost it — now, the only jobs available seem to be house jobs, then the state job I had before I spent over four years getting a bachelors degree in computer science, so, what if everyone were to just

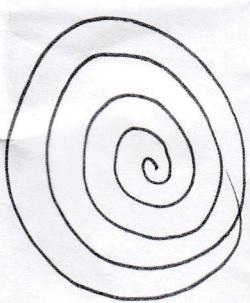
give up, the way I have given up? Would not the prison system collapse due to over crowding?

Oh, sweet diabolical honesty!

Here, I can write the truth without fearing the Thought Police or Mind Parasites.

I can write — "As soon as I am in an airconditioned room with a sofa and lamp, I will read books until I doze off to sleep."

The thing that scares me about the chance of NOT getting SST is that I foresee a major spasm of frustration, anger, and rage. I see prison, incarceration, some kind of institution. Perhaps, then, we shall see.



WE MAY HAVE AS A GOAL EMOTION TEMPERED BY REASON.

Reason, from the beginning of the humanistic age, moves too fast to be tested. Our emotional system developed under very prolonged conditions of constant testing in real-life situations.

We have never been able to slow down ... The lie → "that the neencephalon" could handle itself in the process of living and the paleocephalon and the whole emotional or instinctual system, which evolved at every level of our existence over many millions of years of trial and error testing, would go away."

Pure Reason cannot distinguish the just from the unjust. Reason alone cannot dictate the conclusion that starting a nuclear war is wrong.

There is no Calculus of the Just and the Unjust.

Hence, pure reason is amoral — and it is easily used for evil ends such as the perversion of psychiatric diagnosis for political purposes. Dissenters (religious, political, social) are liable to be declared insane by state psychiatrists.

"Your disease is dissent!"

psychiatric diagnosis: schizophrenia.

So, disgust with our economic system and the desire for its collapse could be declared a mental disease, a mental illness.

Are the so-called terrorist cells mentally ill? Do "criminals" all have emotional/behavioral illnesses?

No... Society itself is ill.

Schizophrenia and "bipolar disorder" (manic-depression) have symptoms that are defined to fit the needs of its inventors.

What of the usefulness of emotion? Emotion must interact with reason on its own terms: unrestricted contexts, broad integrated views, and an emphasis on OVERALL REALITY rather than on methods, short term objectives, technical fucking details, and contrived goals for closed systems that do not exist.

As I probe for where in history the rejection of emotion began, I begin to understand modern events. Robert Pirsig's main contribution lies in the forging of the reconciliation between emotions and reason.

Pirsig has played an important part in defining Quality as the reconciliation between romantic and classical, between emotion and reason,

between instinct and rationality.

What about Albert Ellis' synthesis in the concept of rational-emotive processes?

A working synthesis can only be achieved if we make a continuous conscious effort to purge our thoughts and behavior of all traces of condescension towards the non-rational/

part of our being. Emotion is a vital part of life - anger, love, fear, happiness - the essence of daily life, our birthright paid for over the course of aeons.

In full partnership with emotion, reason has a chance to help us survive.

Without a synthesis with emotion,
Reason will not help us survive.

Hence, I analyze my attraction to
Nati. I respect emotion!

Small rewards: because I went to
the 6.12 every night for so long, my
absence is noticed. There is even the
small chance that Nati herself could
find her own emotions "missing me".

I know I miss her, and the pain I
feel is real, but my instincts
compel me to remain hidden from
her eyes, if only to show her that
I only came there to be near her.

I do have my philosophy, my
teachings to record and "work out".

~~I~~ Awareness of the reality of
my emotions and that I express my
emotions in a meaningful way, shows

The social fabric that this animal,
this creature, this man is alive
with passion, feelings, emotion!

Reason and sense would all tell me to
ignore my emotional response, but the
emotional response is strong in me.
When the two beautiful females from
the morning shift at 6.12 smile
at me, I really FEEL THAT
deep down in my biological heart.

There are psychiatric police who
police thoughts and emotions; there
are police who police biology.

Civilization seems to be imposing its
organization on reality, on evolutionary
processes, on me.

My emotions feel compassion for Nati.
It is not just lust, but also compassion.

Words are at most symptoms and side-effects of the underlying emotions. Reality can be "detected" on a very subtle level. Deep within ourselves we know civilization is a sham, knowledge and control of the future is weak, our planning is meaningless, our systems are running amok - We know that the humanistic assumptions upon which our society is grounded lack validity.

We are trying to fool ourselves, but we are aware of reality nonetheless. Myths are how a culture explains reality. Why are our myths LIES? Why so delusional?

Why does empire in the form of local police states hire mathematicians to predict when riots will start in prisons?

Isn't it more important to change the conditions than to predict when the riot will occur? All of this mathematical-psychological numbo jumbo provides to tell an insensate wander that his prisoners are out of their heads with frustration and alienation. Society will pay dearly for its ruthless stupidity. Society does pay dearly for its ruthless stupidity. Control of mind and behavior:

ARROGANCE!

Where did this arrogance come from, this organized attempt to control mind, to control behavior?

This is mass magical thinking -

magical power fantasies...

Here, the magical powers are "science" & "technology"

Control is the core illusion, the central Lie — and when the illusion is embraced, when the lie is believed, this stupidity is what I call (I) the arrogance of humanism.

Skinner saw no limits to the

magical manipulations of pseudo-science.

We invent names that mask our

ignorance. Our humanistic ears do not like the sounds of words that imply weakness, ignorance, or

uncertainty. Hence, we notice

words used that indicate the degree

of our self-deception.

Here is a good place to jot down

Shenfeld's 2 laws:

1. Most scientific discoveries and technological inventions can be developed in such a way that they are capable of doing great damage to human beings, their cultures, and their environments.

2. If a discovery can be used for evil purposes, it will be so used.

Humanistic assumptions keep us from accepting the UNKNOWNABLE and the UNDOABLE. The idea of separating the good and evil consequences of humanism, with the result that the latter are never traced to their source, may have been facilitated by Christianity, which has never felt at ease with the Judaic view that good and evil are the normal portions of humanity and are inextricably mixed in every person.

What Humans as despot-makers? 91

May the stultified flesh with all emotions and instinct grow back.

The grand delusion of our "space age" is that we can escape the earthly consequences of our arrogance by leaving the mother planet.

This is an immature and irresponsible idea. The space travellers will leave with enthusiasm and amid great fanfare. And they will not return.

The outer darkness of space is not our heritage. The ~~not~~^{idea} of space colonies ~~is~~^{are} technological disguises for infantile fantasies.

We cannot live a human life without living among plants and animals. And yet, our life on earth is becoming so dehumanized and depersonalized that our cities and towns are "Space Colonies".

Anti-humanistic preachers are rejected within the IW, sometimes with violence.

We prophesy doom - yet the public does not tolerate this for long... Since the time of Freud, anti-humanist tendencies have been viewed as being caused by subsurface motivations.

Perhaps it is not possible to achieve reality in a society founded on a lie. We do not have CONTROL.

The control is the lie!

The thought police attempt to control, but the minds beneath the infra-red sensors remain hidden to them.

The prison industry states can only lock up the body, not the mind.

01:22 of 2003 181 (Monday, 30 June)

02:12 out of order → out of control

Sophistry

← Schopenhauer: *World as Will & Representation*, p. 101

I, xx, xxiv
49f, 68, 71, 87, 104, 123, 284

361, 399, 406, 430, 436, 472,

487, 489, 492f,

II 12, 86f, 119, 226, 286,

303, 583, 590

Sophists I 47, 71 II 99, 163

Dialectic I 47

II 73, 102, 121

Dialecticians I 71

Ego I 33, 171, 372

II 139, 197f, 239, 251, 259, 270,

271-8, 377, 486, 491f, 500f

Humanism II 585

Emotions I 38, 101, 107, 190, 195, 197, 225,

48f, 593 231, 244, 250, 264, 296, 328, 519,

526; II 61, 141, 149, 204f, 211, 216, 224, 231, 235, 238-9, 247, 261, 276, 280f, 367f, 389, 438, 448, 450, 469

WWR I xx: "How could philosophy,

degraded to become a means of earning
ones bread, generally fails to degenerate
into sophistry? Just because this is
found to happen, and the rule

"I sing the song of him whose bread
I eat", has held good at all times,
the making of money by philosophy
was among the ancient the characteristic
of the sophist. We have to still add that
since everywhere in this world nothing is to
be expected, nothing can be demanded, and
nothing is to be had for money except
mediocrity, we have to put up with this here
also. . . . a spectacle at which it
would be almost cruel to mock.

[Why write for 30 years] →

readings while reading BAHU: Author/Mystics,
Indian Rivers, and even *Burns Guide to City/Suburb Survival*.

obliged to, could not do otherwise,

from an INSINCTIVE IMPULSE which, however, was supported by the

confidence that anything true that a man conceives, and anything obscure that he elucidates

will at some time or other be

grasped by another thinking mind, and impress', delight', and console it. To such a man we speak,

just as those like us have spoken to us, and have thus become our consolation in this wilderness of life."

— Schopenhauer does console himself.

Does not' sense that my presence has a deep relationship with humankind and herself?

Schopenhauer was talking about being a paid professional teacher, instructor, professor?

He says logic was invented for practical purposes.

pleasure of debate developed among the Eleatics, the Megatics, and the Sophists, becoming almost a passion [emotion?]. confusion → need guide → procedure

A scientific dialectic was sought.

At the head of the inquiry (~~the topic~~) the explanation of the forum

(formally state propositions jointly acknowledged)

Natural method of reason itself, the formal way of investigating

Methodical dialectic.

The Eleatics → discovered antagonism between the perceived, φαντάσιον, and the conceived, νοούμενον.

such great changes in all the knowledge, thought, and action of European nations, cause such a change in mathematics also. For only after we have learnt from KANT that the intuitions or perceptions of space and time are quite different from empirical perception, entirely independent of any impression on the senses, conditioning this and not conditioned by it, i.e., are a priori, and hence not in any way opposed to sense-deception — only then can we see that Euklid's logical method of treating mathematics is a useless precaution, a ~~useless~~ crutch for sound phys.

that which presents itself to us as necessary in the perception of a figure comes immediately from the form of all knowledge, of which we are conscious a priori. This is everywhere the principle of sufficient reason; here, as form of perception, i.e., space, it is the principle of the ground of being; but the evidence and validity of this are just as great and immediate as that of the principle of the ground of knowledge, i.e., logical certainty. Thus we need not and should not leave the peculiar province of mathematics in order to trust merely logical certainty, and prove mathematics true in a province quite foreign to it, namely the province of concepts.

If we stick to the ground peculiar to mathematics, we gain the great advantage that in it the natural knowledge THAT something is so is one with the natural knowledge WHY it is so.

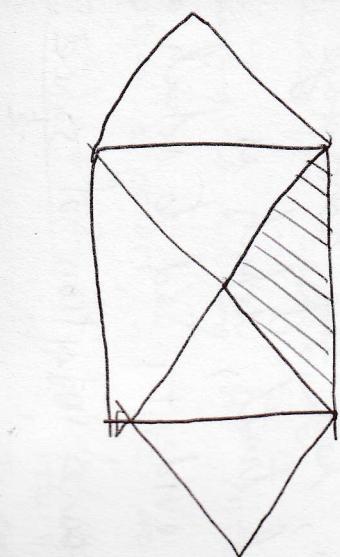
The method of Euclid separates the THAT IS SO from the WHY THAT IS SO, and only giving the THAT IS SO, not the why. In physics we are satisfied only when the knowledge THAT something is thus is combined with the knowledge WHY it is thus.

Are we in mathematics to be satisfied with the qualities occulta of the circle that the segments of any two intersecting chords always form equal rectangles?



Euclid proves THAT it is so in book 3 prop 35, but the WHY it is so remains uncertain.

In the same way, the theorem of Pythagoras teaches us a qualities occulta of the right-angled triangle; the stilted, and indeed subtle, proof of Euclid forsakes us at the WHY, and the accompanying simple figure, already known to us, gives at a glance far more insight into the matter, and from inner conviction of that necessity, and of the dependence of that property on the right angle, than is given by his proof.



Even in the case when unequal sides contain the right angle, it must be possible to reach such a conviction based on perception, because it

discovery always starts from such a perceived necessity, and only afterwards was the proof thought out

in addition.

To improve the method of mathematics, it is specially necessary to give up the prejudice that demonstrated truth has any advantage over truth known through perception or intuition, or that logical truth, resting on the principle of contradiction, has any advantage over 'metaphysical' truth, which is immediately evident, and to which also belongs the pure intuition of space.

Euclid further separated the knowledge that something is from the knowledge why it is, to the great disadvantage of science. Shall we be satisfied with mere historical knowledge that something is so?

This method of proof was applied only to geometry and not to arithmetic. In arithmetic, truth is really allowed to become clear through perception alone, which there consists in mere counting. As the perception of numbers is in this alone, and therefore cannot be represented by a sensuous schema like the geometrical figure, the suspicion that perception was only empirical, and hence subject to illusion, disappeared in arithmetic.

Counting is nothing but intuition (perception a priori). We do not prove $\frac{(7+9) \times 8 - 2}{3} = 42$, but refer to pure intuition in time, to counting.

18/14.20 Still notes on Schopenhauer - now.

Logic, dialectic, and rhetoric belong together, since they make up the whole technique of reason.

Logic as the technique of our own thinking,

Dialectic as the technique of disputing with others, and

Rhetoric as the technique of

speaking to many (concionatio),

singular, dual, plural

logic dialectic rhetoric

monologue

panegyric

dialogue

By dialectic, I understand the art of conversation, directed to the investigation of truth, especially philosophical truth.

This conversation passes into controversy

∴ dialectic is the art of Disputation.

I believe on RELIGION, a dialogue is an example of the dialectical process.

In the dialectic, as in logic and rhetoric, we follow their rules without having learnt them.

I guess I best put Schopenhauer down

for a second. His work is great.

If possible, I would like to move

the bed into the basement closet room

Something today. Who knows what I might stumble across. Perhaps I will

get back to writing a book (Files on hard drive)

Shall I launch a song about
defeat? Shall I sneak in the
idea that SPIRITUALITY IS THE HIGHEST

FORM OF POLITICAL CONSCIOUSNESS?

In the dream, people are trying to
SILENCE ME, but I continue to

Sing. I continue to create poetry.

Song (non-rhyming version):

Prepared To Be Defeated

"Hey You, Is there anybody out there?
Can you hear me? Can you feel me inside?
I have some knowledge to share

with one and all -

with young and old -

with those contaminated and impure
with all those unclean, stained, outcast

We are uncertain, yes we are ignorant,
we are weak, we are vulnerable.

We don't win the prize
We don't get the job

We LOSE. We all lose. Nobody wins.

Hey, nobody wins at life, we all lose.
Those that do not bend, She breaks -
Oh, she breaks us if we do not bend.

So, don't take offense if I give up so
easily. Don't be repulsed by all the
missing teeth in my jaw.

I am used to defeat.
You better get used to defeat too."

Dichotomies. Digital computers operate in

a binary language that glorifies dichotomies.

Does the excluded middle really exist in

reality? socialist-capitalist; ???

beautiful-ugly; ???

pleasure-pain; ???

We set up dichotomies because our

logical thoughts are more comfortable in

that MODE. This does not mean the

dichotomies necessarily split, or are even

useful.

Notice how alcoholism and schizophrenia
have been treated by forming dichotomy:

the patient and the disease, where the "disease" represents the darker side of Nature - the shadow, the ugly, the Beast.

The "disease" is treated with drugs or therapy - the results are terrible. The symptoms are masked or exchanged for others. AA support groups reinforce self-deception...

Bateson is a realist; he avoids the dichotomy. [Gregory Bateson] sees the symptoms of alcoholism and schizophrenia as understandable responses to long-standing, aberrant social environments, which are so constructed as to leave the sufferer with no options for behaving in a "normal" fashion. The alcoholic or schizophrenic symptoms offer a form of escape, albeit a self-destructive one;

Each of us is a person who is part of a larger system. The dichotomy between humanity and Nature has been imposed by a humanistic way of thought.

The logic vs emotion dichotomy...

People will call me "pessimist" or even "defeatist". We can start with the HONEST ADMISSION of human

limitations, and we rise to the challenge,

Not to control the world, for in this there is NO HOPE, to fight the good fight.

Accepting being defeated by life - that one's whole society will be defeated by life - is in no way a defeatist act.

One does not seek perfection.

One is prepared in the end to be defeated by life, to be broken up by life.

This understanding requires no dishonesty.

Start with realism and then free the human spirit for high adventure, struggle, and an unknown fate.

A misanthropic strain sets one apart from humanity, outside society. And being an outsider to the prevailing world culture may be what is necessary to help one criticize it properly.

Humanism (because its power fantasies gratify the ego) is difficult to abandon voluntarily. But an alienated person, a psychological outsider, has other ways. Alienation and misanthropy, when governed by honesty, have their uses, enabling a few to contemplate important things that most of us will not contemplate, and to say important things most of us will not say.

To move beyond humanism, set aside the matter of optimism and pessimism. Familiar accusations of pessimism and defeatism (which are not the same) serve to protect humanists from a reality they do not care to face.

They insist on "optimism" and being positive "because they attempt the impossible. Our vision culture could not operate without unwarranted optimism.

Those who are not committed to humanism do not feel defeated even when we are pessimistic - we know not what the future brings - we need not put on a cheerful false front.

Optimism and pessimism are merely qualities of countenance and superficial behavior. They are irrelevant.

What we want rarely coincides with what actually happens.

Efficiency is dependent heavily on pure logic or pure reason and too little tempered by emotion that it is incapable of attaining the kind of quality that a grounding philosophy must have.

Organization is the humanists' main tool for controlling the world. More and more "managers" will be needed as phenomena is out of control.

182 04:41 - so, nearly two hours after waking from the dream with toothache pain, I consider going back to sleep.

Somehow I escape the main component of social control → employment.

Will I be able to escape it?

In the dream, I believe I continued

to sing my song even though I was met with rejection.

* organization is the main tool for controlling the world (for controlling me). So, chaos, being Out of Control, would be preferable. Chaos is preferable rather than control.

You see, when the Humanistic Culture collapses, we are not defeated -

we - as animals, as creatures, as stardust, are liberated. See how I am prepared for defeat? This is why I am not

terribly upset about my inability to control Nati's behavior & feelings:

I am honest so I behold reality with all its UNCERTAINTY.

I am not defeated by the defeat.

I accept complexity. There is no

ALL or NOTHING. I accept whatever

relatives I have to Nati - perhaps

I will end up teaching her to become B.

2003 183 July 2 Wednesday

el miércoles

Intelllect is mere gooniture
We're sick of snivels corksnore

A caricature in their brochure
What's is the temperature?

You seem to me to be unsure

My song still shines ~~among the poor~~ although obscene

I reprise blessed are the poor

Some will say I'm immature

Preparing for the Overture

Passing out the literature

My song don't live here no more

See it bleeding by the door

My song don't live here no more

Sleeping dead upon this holy floor.

My song... ooh-ooh-ooh-ooh

My song don't live here no more
I saw it die on the dirty floor
My song don't live here no more
She died upon the killin' floor

How much emotion can I endure?

Mind confused, emotions unsure

My honesty and truth are pure
Why is ^{modern} man so inocene?

My song don't live here no more
I watched it die behind the door

My song don't live here no more

This is total forfeiture

For this pain this is no cure

My song lay dead upon the floor

139

For a man without employment, I feel lousy.

I can't take aspirin for my headache because my stomach is upset. Merely, merely, merely

DASEIN ("being there", human existence itself).

I want to go to the Freehold Boro Library early enough to post/pred @ gothbusters.

I will get into "self-deception", bad faith,

"lying to oneself". I lie to myself when I think I have to be "polite", when I think I must return "hospitality", when I think I must get up in the morning, or when I say "I can't help what I did".

I have been lying to myself all along about Nati, and now that I am beginning to see authentic reality more clearly, a dangerous quality appears in my narcissism:

ANALYST → "dread" = an inward passion, either a continuous melancholy or a sudden and terrifying emotion.

I have crossed a line. When I was "in love with Nati", I was deluded. Now I am real.

187

I have stumbled upon an insight.

Studying self-deception could show us how to keep from being deceived on mass?

Studying BDS FAITH could help break the mass hypnosis we are under?

That's it. I will tell everyone that

they are hypnotised.

189 14:15 I was able to post two very long responses at gbo, one for the pot/schizophrenia, one for the Palestine/Sheba conflict post.

"Heavymental" gave a decent 24 to the pot debate. I will transcribe some of it into DSP 73. Presently I do not ^{feel} anywhere near as angry as I did last night; but still, I will go to 6-12 today and confront "mi amigos" should they smirk, grin, make fun of me. How about some FACTS to end this volume of the hex?

Ref. Fazla Rajani on the Jews (c. 1918)

"Their history and their past proves that it is impossible to live with them. In all the countries where they are present, they are not wanted... because they always arrive to suck the blood of everybody..."

The Jews wanted the country to be theirs and did the Arabs.

1922 → The British were to help the Jews build a national home and promote the creation of self-governing institutions. An agency, later called "The Jewish Agency for Palestine" was created to represent Jewish interests in Palestine to the British and to promote Jewish immigration.

The British then cut Palestine into two parts. One for the Zionist movement and the other part (east river, originally called Transjordan) for themselves and later to be given independence.

British tried to establish a self-governing province but policies were rejected by the Arabs.

Crosby-Gore 1923: "Palestine is largely inhabited by unreasonable people."

1920/1921/1929 Arab nationalists mitigate riots and conduct programs against Jews in Jerusalem, Hebron,

Taffa, and Haifa. Haj Amin El-Husseini, and Arij-El Arij are the main instigators. Led to evacuation of Hebron by the Jews as well as half the residents of old Jerusalem (approx 2,500 people).

Haganah Jewish self-defense organization created due to Arab riots/attacks.

1936 → Arab revolt led by Haj Amin Al-Husseini, (killed all families opposed to their own).

Yishur responds with defensive measures.

Arabs reject Peel and Woodhead commissions of 1937 and 1938. These commissions recommended separation of the Arabs and the Jews.

(a large Arab state, and a small Jewish state). Arabs pressure British to block Jewish immigration FROM nazi germany into Palestine during WWII. On during the Holocaust, whichever you want to say, UNESCO Palestine recommends that Palestine be divided into an Arab state and a Jewish state. Jews accept while the Arabs do not.

1947 Arab League declares war on Jews.

Arab riots in Jerusalem

1948 Palestine flee after Jews beat Fawzi El-Kaukji's fighters in what towns away. Arab armies prevented supplies from getting into Jewish cities until Haifa (Haifa), Qastel/



War of Attrition. Egypt attacks Israel.
Many killed to no avail.

1948 Jews proclaim independent state of
Israel as British withdraw.

1948 Arabs invade Palestine and Israel but
fail to unite nationally.

1949 Fighting ends as Israel holds 78%
of land west of Jordan. 726,000

Arabs flee Israel but refuse to sign
"The peace treaty."

1954 Lavon Affair

1964 PLO established which demonstrates
resolve to DESTROY Israel.

One
(says)
"Our basic objective will be to destroy
Israel. The Arab people want to fight." 1967

"We will not accept any coexistence with
Israel. The issue has been war since 1948,

but
but
not the establishment of peace."

Or
war
1920/
cond
(from Syria) and West Bank.

October War 1973 Egypt and Syria launch
attacks on Israel on YOM KIPPUR.

1982 War in Lebanon - PLO attacks

Jordanian government.

First Intifada - Israel and PLO peace treaties
lead to Israeli withdrawal from Gaza Strip
and West Bank.

Second Intifada - Palestinian violence in
response to Israeli denial to let Palestinian
immigrants into Israel.

suicide attacks...

September 11, 2001 Hamas and Hizbulla linked
to Al-Qaeda and Osama Bin-Laden.

Palestinians step up suicide bomb attacks on Israel.
(Umm El Fahm and Tel-Aviv)

Israel attacks Syria in response.

Al Iraq falls, Arabs talk of a democratic
nation but proceed to state resentment of the
US occupation.

Israelis raid Gaza as Fatah and Hamas arrange

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P Q R S T
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U V W X
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Y Z
- 0 - - - - 0 0

The symbol of Christianity is
an instrument of torture -

suicide attacks in Tel Aviv.

Hamas and Jihad leaders
continue to promote violent attacks.

Israel tries to assassinate Ahmed Rantissi (Hamas
leader)

More suicide attacks follow.

Who is right and who is wrong? See DSP 73

Yo **[estoy]** I am
ESTAR

usted, él, ella, una cosa **[esta]** *lavado, no sé, etc.*

Tu **[estás]**

Ustedes, Ellas, Ellas, dos o mas cosas **[están]**

Notamos **[estamos]**

**LOCATION
OR
CONDITION**

SER

Soy → I'm

es → you're, he's, she's, it's

son → they're, you guys are

Somos → we're

Instead of location or condition, ser
words (soy, es, son, somos) relate to
the time, origin, names, occupation,
nationality, description

Soy Mike. Es mexicano. Somos gorbusters.

Son amigos. Son las dos.